

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

---

September 19, 2012

## **MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Jeff Jordan, Chairman

**DATE:** Tuesday, September 25, 2012

**TIME:** 5:30 p.m.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Amendment(s) and Business
6. Discussion and possible decision regarding the request from MTSU for help in funding the new Science building
7. New Business
8. Adjournment

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Don Odom  
Jeff Sandvig

Teresa Jolly  
Dana Garrett  
Rita Shacklett  
Mark King  
Amy Davis  
Brian Robertson

Lisa Nolen  
Lee Harris  
Media

